

## Father Gives Us the Glory

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For it was not to angels that God subjected the habitable world of the future, of which we are speaking. It has been solemnly and earnestly said in a certain place, What is man that You are mindful of him, or the son of man that You graciously and helpfully care for and visit and look after him? For some little time You have ranked him lower than and inferior to the angels; You have crowned him with glory and honor and set him over the works of Your hands, For You have put everything in subjection under his feet. Now in putting everything in subjection to man, He left nothing outside [of man's] control. But at present we do not yet see all things subjected to him [man]. But we are able to see Jesus, Who was ranked lower than the angels for a little while, crowned with glory and honor because of His having suffered death, in order that by the grace (unmerited favor) of God [to us sinners] He might experience death for every individual person. **Hebrews 2:5-9 AMPC**

Jesus came to earth lower than angels, because of the fall of Man. Death equals Grace to sinners. Jesus became lower than the angels as we were after Adam fall. After the resurrection, He is the Son of God and higher than the angels.

Then the devil left Him, and behold, angels came and ministered to Him.”  
**Matthew 4:11 NKJV**

And there appeared to Him an angel from heaven, strengthening Him in spirit.  
**Luke 22:43 AMPC**

Who, although being essentially one with God and in the form of God [possessing the fullness of the attributes which make God God], did not think this equality with God was a thing to be eagerly grasped or retained, But stripped Himself [of all privileges and rightful dignity], so as to assume the guise of a servant (slave), in that He became like men and was born a human being. And after He had appeared in human form, He abased and humbled Himself [still further] and carried His obedience to the extreme of death, even the death of the cross! Therefore [because He stooped so low] God has highly exalted Him and has freely bestowed on Him the name that is above every name, **Philippians 2:6-9 AMPC**

Rightful dignity is Divine nature.

By his divine power, God has given us everything we need for living a godly life. We have received all of this by coming to know him, the one who called us to himself by means of his marvelous glory and excellence. And because of his glory and excellence, he has given us great and precious promises. These are the promises that enable you to share his divine nature and escape the world's corruption caused by human desires. **2 Peter 1:3-4 NLT**

Grace to sinners, sinning made you lose the glory, glory is the crown that makes you a king that causes your rule.

For it was an act worthy [of God] and fitting [to the divine nature] that He, for Whose sake and by Whom all things have their existence, in bringing many sons into glory, should make the Pioneer of their salvation perfect [should bring to maturity the human experience necessary to be perfectly equipped for His office as High Priest] through suffering. **Hebrews 2:10 AMPC**

What if God, although fully intending to show [the awfulness of] His wrath and to make known His power and authority, has tolerated with much patience the vessels (objects) of [His] anger which are ripe for destruction? And [what if] He thus purposes to make known and show the wealth of His glory in [dealing with] the vessels (objects) of His mercy which He has prepared beforehand for glory, **Romans 9:22-23 AMPC**

For both He Who sanctifies [making men holy] and those who are sanctified all have one [Father]. For this reason He is not ashamed to call them brethren; For He says, I will declare Your [the Father's] name to My brethren; in the midst of the [worshiping] congregation I will sing hymns of praise to You. **Hebrews 2:11-12 AMPC**

None of the rulers of this age or world perceived and recognized and understood this, for if they had, they would never have crucified the Lord of glory. But, on the contrary, as the Scripture says, What eye has not seen and ear has not heard and has not entered into the heart of man, [all that] God has prepared (made and keeps ready) for those who love Him [who hold Him in affectionate reverence, promptly obeying Him and gratefully recognizing the benefits He has bestowed]. Yet to us God has unveiled and revealed them by

and through His Spirit, for the [Holy] Spirit searches diligently, exploring and examining everything, even sounding the profound and bottomless things of God [the divine counsels and things hidden and beyond man's scrutiny]. For what person perceives (knows and understands) what passes through a man's thoughts except the man's own spirit within him? Just so no one discerns (comes to know and comprehend) the thoughts of God except the Spirit of God. Now we have not received the spirit [that belongs to] the world, but the [Holy] Spirit Who is from God, [given to us] that we might realize and comprehend and appreciate the gifts [of divine favor and blessing so freely and lavishly] bestowed on us by God. **1 Corinthians 2:8-12 AMPC**

But when the proper time had fully come, God sent His Son, born of a woman, born subject to [the regulations of] the Law, To purchase the freedom of (to ransom, to redeem, to atone for) those who were subject to the Law, that we might be adopted and have sonship conferred upon us [and be recognized as God's sons]. And because you [really] are [His] sons, God has sent the [Holy] Spirit of His Son into our hearts, crying, Abba (Father)! Father! Therefore, you are no longer a slave (bond servant) but a son; and if a son, then [it follows that you are] an heir by the aid of God, through Christ. **Galatians 4:4-7 AMPC**

Between the ages of 12 to 14 the Jews would have a Bar Mitzvah and the son would stand before the Rabbi and quote the whole law. That he would place as a son.

And again He says, My trust and assured reliance and confident hope shall be fixed in Him. And yet again, Here I am, I and the children whom God has given Me. Since, therefore, [these His] children share in flesh and blood [in the physical nature of human beings], He [Himself] in a similar manner partook of the same [nature], that by [going through] death He might bring to nought and make of no effect him who had the power of death—that is, the devil— And also that He might deliver and completely set free all those who through the [haunting] fear of death were held in bondage throughout the whole course of their lives. For, as we all know, He [Christ] did not take hold of angels [the fallen angels, to give them a helping and delivering hand], but He did take hold of [the fallen] descendants of Abraham [to reach out to them a helping and delivering hand]. So it is evident that it was essential that He be made like His brethren in every respect, in order that He might become a merciful (sympathetic) and faithful High Priest in the things related to God, to make atonement and propitiation for the people's sins. **Hebrews 2:13-17 AMPC**

Are not the angels all ministering spirits (servants) sent out in the service [of God for the assistance] of those who are to inherit salvation? **Hebrews 1:14 AMPC**

And from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood, and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever. Amen. **Revelation 1:5-6 NKJV**

And have made us kings and priests to our God; And we shall reign on the earth. **Revelation 5:10 NKJV**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made. In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it. **John 1:1-5 NKJV**

Arise, shine; For your light has come! And the glory of the Lord is risen upon you. For behold, the darkness shall cover the earth, And deep darkness the people; But the Lord will arise over you, And His glory will be seen upon you. The Gentiles shall come to your light, And kings to the brightness of your rising. "Lift up your eyes all around, and see: They all gather together, they come to you; Your sons shall come from afar, And your daughters shall be nursed at your side. Then you shall see and become radiant, And your heart shall swell with joy; Because the abundance of the sea shall be turned to you, The wealth of the Gentiles shall come to you. **Isaiah 60:1-5 NKJV**