

## Healing School Class 93

Tuesday June 4, 2024

Dr. Pete Norris

Three forms of unbelief are **(1)** Ignorance **(2)** Disbelief **(3)** Natural unbelief. Ignorance means something You just don't know. Disbelief is wrong teaching. Natural unbelief means moved by your senses or what you see.

Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. **1 Timothy 1:13 KJV**

Even though I used to blaspheme the name of Christ. In my insolence, I persecuted his people. But God had mercy on me because I did it in ignorance and unbelief. **1 Timothy 1:13 NLT**

Disbelief means wrong teaching.

Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me. **John 12:31-32 KJV**

Judgment is the subject. Men is in italics. He will draw all judgment to Him.

Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. **Romans 5:18-19 KJV**

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. **Matthew 5:17-18 KJV**

For Christ is the end of the law for righteousness to every one that believeth. **Romans 10:4 KJV**

For Christ has already accomplished the purpose for which the law was given. As a result, all who believe in him are made right with God. **Romans 10:4 NLT**

But we know that the law is good, if a man use it lawfully; knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, for whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine; according to the glorious gospel of the blessed God, which was committed to my trust. **1 Timothy 1:8-11 KJV**

Do to others whatever you would like them to do to you. This is the essence of all that is taught in the law and the prophets. **Matthew 7:12 NLT**

The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it. **Luke 16:16 KJV**

For all the prophets and the law prophesied until John. **Matthew 11:13 KJV**

For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. **Galatians 4:22-23 KJV**

But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. **Galatians 4:29 KJV**

Natural Unbelief is moved by senses with what you are seeing.

And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not. **Mark 9:18 KJV**

Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water. And I brought him to thy disciples, and they could not cure him. **Matthew 17:15-16 KJV**

And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. **Matthew 10:1 KJV**

And they cast out many devils, and anointed with oil many that were sick, and healed them. **Mark 6:13 KJV**

And I brought him to thy disciples, and they could not cure him. Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour. Then came the disciples to Jesus apart, and said, Why could not we cast him out? And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. Howbeit this kind goeth not out but by prayer and fasting. **Matthew 17:16-21 KJV**

You need to go pray and fast because of your unbelief. He didn't say anything was wrong with your faith, but he said, you have too much unbelief.

And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgment, because the prince of this world is judged. **John 16:8-11 KJV**

For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. **Hebrews 4:15 KJV**

And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. **Matthew 3:17 KJV**

And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. **Matthew 4:3 KJV**

I don't have to turn these stones into bread, because I believe God that I am the Son of God. We don't have to prove anything to the devil either.

