Healing School Class 106 Tuesday September 3, 2024 Dr. Pete Norris

So Abraham prayed to God; and God healed Abimelech, his wife, and his female servants. Then they bore children; for the Lord had closed up all the wombs of the house of Abimelech because of Sarah, Abraham's wife. **(Genesis 20:17, 18 NKJV)**

What then shall we say that Abraham our father has found according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the Scripture say? "Abraham believed God, and it was accounted to him for righteousness." Now to him who works, the wages are not counted as grace but as debt. But to him who does not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness, (Romans 4:1-5 NKJV)

Abraham is a picture of righteousness by faith.

For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast. **(Ephesians 2:8, 9 NKJV)**

Who has saved us and called us with a holy calling, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before time began, (II Timothy 1:9 NKJV)

Tell me, you who desire to be under the law, do you not hear the law? For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman. But he who was of the bondwoman was born according to the flesh, and he of the freewoman through promise, which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar—for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children—but the Jerusalem above is free, which is the mother of us all. (Galatians 4:21-26 NKJV)

Sarah is a picture of Grace.

Nor are they all children because they are the seed of Abraham; but, "In Isaac your seed shall be called." That is, those who are the children of the flesh, these are not the children of God; but the children of the promise are counted as the seed. (Romans 9:7, 8 NKIV)

And Abraham journeyed from there to the South, and dwelt between Kadesh and Shur, and stayed in Gerar. Now Abraham said of Sarah his wife, "She is my sister." And Abimelech king of Gerar sent and took Sarah. But God came to Abimelech in a dream by night, and said to him, "Indeed you are a dead man because of the woman whom you have taken, for she is a man's wife." But Abimelech had not come near her; and he said, "Lord, will You slay a righteous nation also? Did he not say to me, 'She is my sister'? And she, even she herself said, 'He is my brother.' In the integrity of my heart and innocence of my hands I have done this." And God said to him in a dream, "Yes, I know that you did this in the integrity of your heart. For I also withheld you from sinning against Me; therefore I did not let you touch her. Now therefore, restore the man's wife; for he is a prophet, and he will pray for you and you shall live. But if you do not restore her, know that you shall surely die, you and all who are yours." So Abimelech rose early in the morning, called all his servants, and told all these things in their hearing; and the men were very much afraid. And Abimelech called Abraham and said to him, "What have you done to us? How have I offended you, that you have brought on me and on my kingdom a great sin? You have done deeds to me that ought not to be done." (Genesis 20:1-9 NKJV)

Verse 3 You are a dead man because you have separated faith from grace. Abraham lied, but God was upset with Abimelech. If you talk about Grace, you have Faith, but if you talk about Faith doesn't mean you have Grace. **Verse 6** The world can't defile Grace, but Grace will purify the earth. **Verse 7** restore Grace back to Faith. God called Him a prophet, and He had just lied. This is the first time the word prophet had been used.

Now a leper came to Him, imploring Him, kneeling down to Him and saying to Him, "If You are willing, You can make me clean." Then Jesus, moved with compassion, stretched out His hand and touched him, and said to him, "I am willing; be cleansed." As soon as He had spoken, immediately the leprosy left him, and he was cleansed. (Mark 1:40-42 NKJV)

And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." (Luke 7:12-14 NKJV)

Then Abimelech took sheep, oxen, and male and female servants, and gave them to Abraham; and he restored Sarah his wife to him. And Abimelech said, "See, my land is before you; dwell where it pleases you." Then to Sarah he said, "Behold, I have given your brother a thousand pieces of silver; indeed this vindicates you before all who are with you and before everybody." Thus she was rebuked. (Genesis 20:14-16 NKJV)

Verse 14 Abimelech gave Grace back to Faith. Faith has been enriched because of Grace.

And to Sarah he said, Behold, I have given this brother of yours a thousand pieces of silver; see, it is to compensate you [for all that has occurred] and to vindicate your honor before all who are with you; before all men you are cleared and compensated. (Genesis 20:16 AMP

The Word rebuke is "vindicate." Abraham hasn't had Isaac yet.

So Abraham prayed to God; and God healed Abimelech, his wife, and his female servants. Then they bore children; for the Lord had closed up all the wombs of the house of Abimelech because of Sarah, Abraham's wife. (Genesis 20:17, 18 NKJV)

Abraham prayed for those who had taken Grace away. Abraham prayed for Abimelech and his whole family was healed. When you have Faith and Grace together healing comes. Abraham qualified to pray for the sick, because he didn't qualify. Abraham prayed for Abimelech to have children, and he was still believing he would have some.

Giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. (Colossians 1:12 NKJV)

And the Lord visited Sarah as He had said, and the Lord did for Sarah as He had spoken. For Sarah conceived and bore Abraham a son in his old age, at the set time of which God had spoken to him. (Genesis 21:1, 2 NKJV)

And the Lord restored Job's losses when he prayed for his friends. Indeed the Lord gave Job twice as much as he had before. (Job 42:10 NKJV)