Come up to Higher life Part 2 Wednesday February 12, 2025 Dr. Pete Norris

For He has not put the world to come, of which we speak, in subjection to angels. But one testified in a certain place, saying: "What is man that You are mindful of him, Or the son of man that You take care of him? You have made him a little lower than the angels; You have crowned him with glory and honor, And set him over the works of Your hands. You have put all things in subjection under his feet." For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him. But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone. (Hebrews 2:5-9 NKJV)

Jesus was crowned with glory when He stepped out deity and became lower. Everything was under His feet and even the water is under His feet, because He is crowned with glory. As God He is glory, now He is crowned with glory. The crown of glory is higher than the heavens. He can rule the heavens and the earth. He had to taste death to bring us to glory.

For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings. For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren, (Hebrews 2:10-11 NKJV)

But we speak the wisdom of God in a mystery, the hidden wisdom which God ordained before the ages for our glory, which none of the rulers of this age knew; for had they known, they would not have crucified the Lord of glory. But as it is written: "Eye has not seen, nor ear heard, Nor have entered into the heart of man The things which God has prepared for those who love Him." (I Corinthians 2:7-9 NKJV)

After these things I looked, and behold, a door standing open in heaven. And the first voice which I heard was like a trumpet speaking with me, saying,

"Come up here, and I will show you things which must take place after this." (Revelation 4:1 NKJV)

"I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture." (John 10:9 NKJV)

Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, by a new and living way which He consecrated for us, through the veil, that is, His flesh, (Hebrews 10:19-20 NKJV)

After these things I looked, and behold, a door standing open in heaven. And the first voice which I heard was like a trumpet speaking with me, saying, "Come up here, and I will show you things which must take place after this." Immediately I was in the Spirit; and behold, a throne set in heaven, and One sat on the throne. (Revelation 4:1-2 NKJV)

And from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood, and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever. Amen. (Revelation 1:5-6 NKJV)

And have made us kings and priests to our God; And we shall reign on the earth. (Revelation 5:10 NKJV)

Which He worked in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places, far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come. **(Ephesians 1:20-21 NKJV)**

Even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus, (Ephesians 2:5-6 NKJV)

You are supposed to sit on a throne because you are a king, and you wear a crown of glory.

You have made him a little lower than the angels; You have crowned him with glory and honor, And set him over the works of Your hands. You have put all

things in subjection under his feet." For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him. But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone. (Hebrews 2:7-9 NKJV)

For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings. **(Hebrews 2:10 NKJV)**

He came to that which belonged to Him [to His own–His domain, creation, things, world], and they who were His own did not receive Him and did not welcome Him. But to as many as did receive and welcome Him, He gave the authority (power, privilege, right) to become the children of God, that is, to those who believe in (adhere to, trust in, and rely on) His name–Who owe their birth neither to bloods nor to the will of the flesh [that of physical impulse] nor to the will of man [that of a natural father], but to God. [They are born of God!] And the Word (Christ) became flesh (human, incarnate) and tabernacled (fixed His tent of flesh, lived awhile) among us; and we [actually] saw His glory (His honor, His majesty), such glory as an only begotten son receives from his father, full of grace (favor, loving-kindness) and truth. (John 1:11-14 AMPC)